# BESANT WOMEN'S COLLEGE 

M.G. Road, Kodialbail, Mangaluru - 575003

## Re-accredited by the NAAC with 'A' Grade

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Website: www.bwc.besant.edu.in
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Sponsored by<br>Women's National Education Society

## Theme of the Year Educate and empower the Girl Child through the Beacon of Knowledge



CALENDAR 2022-2023
$\left.\begin{array}{|l|l|}\hline \text { NATIONAL PLEDGE } & \begin{array}{c}\text { NATIONAL INTEGRATION } \\ \text { PLEDGE }\end{array} \\ \hline>\text { India is my country and all } \\ \text { Indians are my brothers and } \\ \text { sisters. }\end{array}>\begin{array}{l}>\text { "I solemnly pledge to work with } \\ \text { dedication to preserve and } \\ \text { strengthen the freedom and } \\ \text { integrity of the nation." }\end{array}\right\}$

## THE CONSTITUTION OF INDIA

## PREAMBLE

We, The People of India, having solemnly resolved to constitute India into a Sovereign Socialist Secular Democratic Republic and to secure to all its citizens:
Justice, social, economic and political;
Liberty of thought, expression, belief, faith and worship;
Equality of status and of opportunity;
and to promote among them all Fraternity assuring the dignity of the individual and the unity and integrity of the Nation;
In Our Constituent Assembly this twenty-sixth day of November, 1949, do Hereby Adopt, Enact And Give To Ourselves This Constitution.

## Fundamental Duties of every Citizen of India:-

Fundamental Duties were incorporated in the Indian Constitution by the 42nd amendment. There are 11 Fundamental Duties for Indian Citizens drafted on the lines of moral, ethical and culture code of conduct followed by people. The duties are educative in nature and direct the citizens to behave in a virtuous and honorable manner.

Fundamental Duties must serve as a constant reminder of our national goals as well as inculcate, in all of us, a profound sense of social responsibility. It is only through the fulfillment of our duties in the most earnest way, that we can live life to our truest potential and help lead our nation towards prosperity and development.
Every citizen plays a key role in building a New India - a clean, healthy and prosperous nation. Everyone performing their duties, even mechanically, would pave the way for a better neighborhood, better society, and ultimately, a better country. Let us together build a responsible India.
Fundamental Duties of the citizens have also been enumerated. Article 51 ' A ', contained in Part IV A of the Constitution. They are as follows:

- Abide by the Constitution and - Sprit of common brotherhood respect national flag \& National Anthem
- Follow ideals of the freedom struggle
- Protect sovereignty \& integrity of India
- Defend the country and render national services when called upon
- Preserve composite culture
- Preserve natural environment
- Develop scientific temper
- Safeguard public property
- Strive for excellence
- Duty for all parents/guardians to send their children in the age group of 6-14 years to school.


# College Motto 

श्रद्धावान् लभते ज्ञानम्<br>Knowledge is not your birthright, it is gained by effort and perseverance.....<br>Hard work is the golden key that unlocks the treasure trove of knowledge... Seek it with diligence<br>And you shall find it.

# College Anthem 

वंदे शारदाम<br>मतिदाम गुणादाम<br>बुधजन वासिनीम<br>विनय सम्पोषिणीम<br>लभते ज्न्यानम श्रध्वानिति<br>नियम संचालन वनीता शोभाम<br>ज्ञान दीपिका बेसेंट विद्या<br>मंदिर संचय रंजन शीलम

## OUR REVERED FOUNDER



Dr. Annie Besant
(1847-1933)
The pathfinder of women's empowerment "Woman must be educated, that is her fundamental need, the treasures of philosophy, literature, science and art must be thrown open to her as to man."

## OUR FOUNDER PRESIDENT



Sri. Manel Srinivas Nayak

## VISION

To bring higher education within the reach of all women who seek it. Admission on a non- discriminative basis to help them evolve into competent individuals to be of better service to the family and the society.

## MISSION

In keeping with its Vision Statement, our College has the following Mission:

- To instill and sustain in the students a lasting desire to seek knowledge and to impart to them the skills to acquire it.
- To develop qualities essential to make students proficient in the two vital feminine concerns of the modern times- home and career.
- To kindle in the students an awareness of their rights and responsibilities and to impart to them the basic human values to evolve into thinking, independent and self respecting women.
- To help the students acquire a scientific temper in the process of learning and strive for sound knowledge in the disciplines of Humanities, Science and Commerce.
- To inculcate team spirit and leadership skills in the students to ensure success in their professions and to assume career responsibilities.
- To inspire in the students a deep sense of pride for the nation and its culture along with a progressive and global outlook.


## OBJECTIVES

- To provide value based holistic education.
- To further women empowerment.
- To develop entrepreneurial skills, self-employability
- To Promote skill development and employability.
- To develop scientific temper and progressive attitude.
- To inculcate a sense of social responsibility and citizenship
- To motivate students to keep the environment safe and green.
- To sustain technology up-gradation both for academic and advanced needs.


## BESANT WOMEN'S COLLEGE

Besant Women's College sponsored by Women's National Education Society, founded in the year 1977, is proud to carry the illustrious name of the great visionary and staunch champion of women's rights, Dr. Annie Besant and is inspired by her ideas in promoting women's education at all levels. It is dedicated to the sacred mission of inculcating in its students the best ideals of Indian womanhood.

Ours is one of the very few colleges in the district exclusively for women. Since its inception, the institution has been striving hard to bring higher education within the reach of all the girls who seek it, especially those who are economically and socially backward so that the noble ideals of Dr. Annie Besant are kept alive in the hearts and minds of the women of this district. The College offers the UG Degree programmes - B.A., B.Com, BCA, B.Sc, B.Sc. (FND), BSc (H.Sc.), B.B.A and the PG Degree Programmes - M.Com, M.Sc (FSN).

From its modest beginnings, today with an impressive student and staff strength, the college has attained a position of prestige among the educational institutions of the district. The college was assessed and re-accredited by the NAAC peer team during the academic year 2016-2017 and once again awarded with ' A ' grade.

## Student Details

Name:
Class/Batch: $\qquad$
Roll No. : $\qquad$
Subject Combination : $\qquad$
Names of the Parents:
Father
Mother
Residential Address $\qquad$

Phone
Email
Temporary Address (if any)
Hostel / Paying Guest / Guardian $\qquad$

Phone
Date of Birth $\qquad$

Blood Group
Specimen Signature
Father

Mother
Guardian

## Governing Council Women's National Education Society

| President | : Sri. Manel Annappa Nayak |
| :--- | :--- |
| Vice President | : Dr. Manjula K T |
| Secretary | : Sri. Jeevandas Narayan |
| Treasurer | : Sri. M.P. Bhat |
| Asst Secretary | : Sri. Lalitha G Mallya |
| Asst Secretary | : Dr. Manel Arjun Nayak |
| Member | : Sri. Sathish Kumar Bhat |
| Member | : Sri. B Ganesh Krishna Bhat |
| Member | : C.A M.N Pai |

## Managing Committee Members

| President | : Sri. Manel Annappa Nayak |
| :--- | :--- |
| Secretary | : Sri. Sri. Jeevandas Narayan |
| Correspondent | : Dr. Manjula K. T. |
| Member | : Sri. Shyamsundar Kamath |
| Member | : Dr. Manel Arjun Nayak |
| Member | : Sri. Sathish Kumar Bhat |
| Member | : Sri. B Ganesh Krishna Bhat |

Ex-Officio Member, Principal : Dr. Sathish Kumar Shetty P
Staff Secretary : Ms Meera Edna Coelho
Staff Representative : Ms Shaila Kamath
P.T.A - President
: Mr. Syed Mohammed Sayeed

## Dean

Dean - Faculty of Languages : Ms. Preetha Bhandary
Dean - Faculty of Arts : Ms. Hemalatha
Dean - Faculty of BCA : Mr. Gopalakrishna Raikar
Dean - Faculty of Science : Ms. Gayathree Kumari
Dean - Faculty of Commerce : Dr. Praveen Kumar K C. \& Management

## Contact Numbers and e-Mail Address

Management office - 0824-4271050
Principal - 9449809985 Email: sathishkumarshettyp@gmail.com
College office - 0824-2492206
E-mail: besant_college@rediffmail.com
besant.womens.college@gmail.com

## Internal Quality Assurance Cell

| Correspondent | Dr. Manjula K T |
| :---: | :---: |
| External Members | Mr. Avinash |
|  | Dr. Udayachandra P N |
| Chairperson | Dr. Sathish Kumar Shetty P |
| Convenor - NAAC | Dr. Praveen Kumar K.C |
| Convenor - IQAC | Mr. Syed Kahdar |
| Member - Criterion - I | Ms. Preetha Bhandary |
| Criterion - II | Ms. Hemalatha |
| - Criterion - III | Ms. Anupa Baliga |
| - Criterion - IV | Ms. Latha Hebbar |
| - Criterion - V | Dr. Parashuram Malage |
| - Criterion - VI | Ms. Raviprabha |
| - Criterion - VII | Ms. Ranjini Shetty |
| Feedback Mechanism | Dr. Anuradha K |
| Advisors - Criterion - I | Ms. Jayashree |
| - Criterion - II | Mr. Mahaveer |
| - Criterion - III | Dr. Gawtham Jyothsna |
| - Criterion - IV | Ms. Usha Kumari |
| - Criterion - V | Ms. Shobitha TS |
| - Criterion - VI | Dr. Anuradha K |
| - Criterion - VII | Mr Ganesh Pai N |
|  | Ms. Jyothsna Rajesh |
| Technical data support \& Data Verification | Dr. Anuradha K |
| Technical Editing, guidance for the preparation of AQAR | Ms. Meera Edna Coelho |
| Library documentation + Budget + Utilization | Mr. Lokaraja V.S |
|  | Ms. Sangeetha Nayak |
| Office Superintendent | Ms. Chandra Prabha, FDA |
| Alumni Association President | Ms. Swaroopa Shetty |
| PTA President | Mr. Syed Mohammed Sayeed |
| Student Council President | Ms. Neha |


| Examination Committee | Ms. Jayashree © <br> Ms. Gayathree Kumari <br> Ms. Shobhitha T. S <br> Dr. Sathisha K <br> Ms. Anupa Baliga <br> Ms. Indira Badya <br> Ms. Swathi KS |
| :---: | :---: |
| Discipline Committee | Dr. Anuradha © <br> Mr. Gopal Krishna Raiker <br> Mr. Girish Kumar <br> Ms. Jyothsna Rajesh <br> Ms. Indira Badya |
| Maintenance Committee | Mr. Lokraj © <br> Ms. Chandraprabha <br> Ms. Pavithra <br> Ms. Vijayalakshmi <br> Mr. Meghappa |
| Admission Committee | Mr. Ganesh Pai © <br> All the Heads of Departments <br> Ms. Shobhitha T S <br> Ms. Reshma <br> Ms. Latha Hebbar <br> Ms. Vidya Bhat <br> Dr. Gawtham Jyothsna <br> Ms. Devika <br> Ms. Nireeeksha |
| Timetable Committee | Ms. Hemalatha © <br> Ms. Jayashree <br> Dr. Giriyappa <br> Mr. Gopal Krishna Raiker <br> Ms. Raviprabha <br> Ms. Gayathree Kumari <br> Ms. Latha Hebbar <br> Ms. Reshma <br> Ms. Shobitha T.S <br> Mr. Girish Kumar <br> Ms. Roopa Lokesh <br> Ms. Keerthishree Nayak |
| Calendar | Mr. Gopalkrishna A Raikar Mr. Ravinder Murthy Mr. Rithesh |
| Coordinator for Counselling | Ms. Naseera |

## TEACHING FACULTY

| Principal <br> Dr. Sathish Kumar Shetty P. | 9449809985 |
| :---: | :---: |
| Department of English <br> Ms. Preetha Bhandary (HoD) <br> Ms. Meera Edna Coelho <br> Mr. Girish Kumar <br> Dr. Gawtham Jyothsna G. <br> Ms. Nayana | 9845680979 |
| Department of Kannada <br> Dr. Giriyappa (HoD) <br> Ms. Jnaneshwari <br> Mr. Raviraj S. <br> Ms. Nishmitha | 9844432695 |
| Department of Hindi <br> Dr. Parashuram G Malage (HoD) <br> Mr. Chennakeshava <br> Ms. Keerthana Shetty | 9008371806 |
| Department of Sanskrit Ms. Vijaya Kumari (HoD) | 9986301217 |
| Department of History Mr. Ganesh Pai N (HoD) Mr. Rakshith Shetty | 9113066126 |
| Department of Economics Ms. Usha Kumari M (HoD) Dr. Sathisha K | 9448596764 |
| Department of Political Science Mr. Mahaveera (HoD) Ms. Raviprabha | 9480471857 |
| Department of Sociology Ms. Roopa Lokesh (HoD) | 8277492750 |
| Department of Secretarial Practice <br> Ms. Hemalatha (HoD) <br> Ms. Ranjini Shetty | 9901328624 |


| Department of Home Science |  |
| :--- | ---: |
| Ms. Gayathree Kumari (HoD) |  |
| Ms. Swathi M |  |
| Ms. Prathvi |  |
| Department of Journalism |  |
| Ms. Anusha Bhat (HoD) |  |
| Department of Commerce \& |  |
| Management |  |
| Dr. Praveen Kumar K.C. (HoD) |  |
| Mr. S.Syed Kahdar |  |
| Dr. Anuradha K. |  |
| Ms. Jayashree |  |
| Ms. Asha Deepa Pai |  |
| Mr. Ganesh Sundar K.G. |  |
| Ms. Vidya Bhat |  |
| Ms. Reshma |  |
| Ms. Deekshitha T.S. |  |
| Ms. Latha Hebbar |  |
| Ms. Shobhitha T.S. |  |
| Ms. Nayana |  |
| Ms. Chanchalakshi |  |
| Ms. Shaila Kamath |  |
| Department of Computer Application |  |
| Mr. Gopalkrishna A. Raikar (HoD) | 94645886857 |
| Ms Naseera S |  |
| Ms. Siby Susan A |  |
| Ms. T. N KeerthiLakshmi |  |
| Department of Mathematics |  |
| Mr. Praveen Kamath(HoD) |  |
| Ms. Deepika B |  |


| Department of BSc FND |  |
| :--- | :--- |
| Ms. Keerthishree Nayak (HoD) | 8884986132 |
| Ms. Chaitra B |  |
| Ms. Swathi M.K. |  |
| Ms. K Maya Kudva |  |
| Ms. Shravya J Pambar |  |
| Department of Chemistry <br> Ms. Adithi (HoD) <br> Ms. Kavya |  |
| Department of Physics <br> Ms. Swathi K.S (HoD) <br> Mr. Akhil | 7406625555 |
| Department of Physical Education <br> Ms. Roopathi M (HoD) |  |
| Department of PG Studies - M.Sc. <br> Ms. Indira Badya (HoD) <br> Ms. Nireeksha |  |
| Department of PG Studies - M. Com <br> Ms. Anupa Baliga (HoD) <br> Ms. Devika <br> Ms. Jyothsna Rajesh <br> Ms. Sangeetha Nayak | 767643802401 |

## SUPPORT STAFF

Library- UG \& PG
Mr. Lokraj V.S.
Ms. Vijetha
Mr. Ramakrishna P.B.
Ms. Binitha

Receptionist
Ms. Sucharitha
Office
Ms. Chandraprabha
Ms. Saritha S. Koppad
FDA

Ms. Vijayalaxmi S.
SDA
Ms. Vijayalaxmi S. SDA
Ms. Namitha
SDA
Ms. Vasudha Prabhu
SDA
Ms. Deepika J.S.
SDA
Ms. Hemalatha
SDA
Ms. Pavithra
SDA
Ms. Thulasi Typist

## Computer Laboratory

Mr. Ravinder Murthy
Mr. Rithesh Kumar
Laboratory Assistant

## Peons

Ms. Sundari
Mr. Meghappa
Mr. Bhaskara Poojary
Mr. Uday
Ms. Saritha
Ms. Maya R.K.
Ms. Sumana
Ms. Ashalatha
Ms. Jaya

## Lab Assistance - FND / Physics / Chemistry

Ms. Sheelashree
Ms. Savitha

## Xerox Operator

Ms. Bharathi. K.

## COLLEGE REGULATIONS

We treat upon every student to abide by the regulations of the College stated in the calendar and such other regulations which may be formulated by the Principal from time to time and help us accomplish the noble mission we have undertaken. Non-compliance with any of these regulations will invite disciplinary action. Principal's decision will be final in these matters.

1. Every student gets an identity card and a college calendar. She shall enter the required details in the calendar and is expected to carry both to the college daily. Any lawful authority of the College has the right to ask her to produce either of these at any time.
2. All the students should attend classes regularly. If their presence is unavoidable for any important occasion within the family, parents are required to take prior permission on behalf of their wards by filling the format provided for the purpose in the calendar. Such permission will not be granted on the days of exams. Absence without seeking prior permission will not be condoned unless the reason is illness or some other equally serious matter.
3. Apart from attending regular classes the students are also expected to attend class assembly, tutorial, value education and remedial classes and to participate in Co-curricular and Extra curricular activities.
4. The students have to wear their uniforms on all days from Monday to Saturday.
5. The students who take their lunch outside the College other than at their residences should submit letters of consent from their parents to their Class Mentors.
6. Every student is expected to treat the members of the staff with respect and salute them when she/he meets them for the first time every day.
7. Students are expected to keep the classrooms and the College premises clean. Action will be taken against those who litter the classrooms and campus.
8. Serious cognizance will be taken on any misuse of College property. Scribbling on walls and etching on desks and benches will be treated as serious offences.
9. No student of the College shall be a member of any club, association, society, union or other organizations outside the College exceptwith the consent of the Principal in writing
10. No student of the College shall be a member of any political party or any 'Sena', 'Seva Dal' or 'Sevak Sangha' organized outside the College.
11. No student of the College shall participate in any campaign, demonstration, agitation, strike, hartal or satyagraha directed against the College, the University or the Government.
12. No student of the College shall take part in any entertainment programme or activity not organized by or for the College except with the consent of the Principal in writing.
13. No student of the College shall play in any team against the College or in teams other than the College teams, except with the consent of the Principal in writing.
14. Students are permitted to carry cellular phones to the college. However, they are requested to deposit the same with the receptionist or their respective class Mentors.
15. The students should not give the College address for any correspondence.
16. All official letters addressed to the Principal should have reply postage enclosed.
17. The students are not permitted to conduct tours and picnics without the consent of the Principal.
18. The students should take care of their personal belongings and the College authorities cannot be held responsible for any loss.
19. While the College does not hold itself responsible for a student's conduct outside its premises, the Principal may take cognizance of any serious misconduct which is likely to reflect badly upon the reputation of the College and take whatever action he deems fit on the offenders.
20. While every effort will be made to inform the Parents or Guardians about any instance of serious misconduct on the part of their ward, the authorities of the College do not bind themselves to intimate the Parents or Guardians of any action which they are compelled to take against the students in the best interest of the College.

Dear Parents and Guardians,
Kindly cooperate with us for the smooth functioning of the College by enforcing discipline and punctuality in your wards.

You are requested to read the rules and regulations of the College and make your wards understand the importance of observing them.

You are requested to insist on your wards being regular in attending classes and studying daily lessons at home.

If your ward remains absent even for an hour she is required to produce leave note signed by you (proforma included in the calendar) to the Class Mentors.

A leave note for a long absence due to illness must be supported by a medical certificate.

Absence from College examinations will be considered seriously.
You are requested to meet the class mentors of your wards monthly to check their attendance and progress.

You are requested to inform the Principal or the Academic Mentor in case your ward suffers from any contagious diseases like Typhoid, Jaundice, Chickenpox etc.

You are requested to inform the College authorities and consult them if your ward has any particular problem or is physically challenged, so that the College can work better for her education and development.

A written permission should be sent to the Class Mentors in case your ward wants to participate in any programme outside the College.

You are requested to cooperate with the College authorities in your wards following the dress code of the College.

If your ward is physically challenged the Parents are requested to bring it to the notice of the Principal for special attention and facilities from the Government.

You are requested to attend Parent-Teacher meetings to know the progress of your wards.

Any change in residential address or phone numbers should be brought to the notice of the College office.

If your ward decides to discontinue her studies due to any reason, you are required to inform the Principal at the earliest possible date.


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## LIBRARY

Every student will be given two borrower's cards at the beginning of the year on the basis of which she can borrow two books at a time.

All books borrowed from the library shall be returned on or before the due date mentioned.

A fine of Rs. 5 will be imposed on every additional day's delay.
Books will also be issued under Book Bank system.
If any book issued is not in good condition, the student shall immediately bring the matter to the notice of the librarian, failing which she is liable to be held responsible for the damage to the book which the librarian may notice when it is returned to the library.

Serious action will be taken against those who make marginal note, underscore any line or passage, tear off pages from books or periodicals or in any other way damage them.

If any book/periodical from the library is lost or damaged while in the member's custody, she must replace it. If it is out of print or not available, she must pay its price to the College along with a fine which the Principal may prescribe, failing which the student will not be allowed to borrow any book from the library.

## ATTENDANCE

The working hours of the College are as follows:
Monday to Friday $\quad: 9.15$ a.m. -4.30 p.m.
Saturday $\quad: 9.15$ a.m. -1.30 p.m.
A student who is not present in the lecture hall at the beginning of any period will be marked absent for the period.

Student's application for leave must be submitted to the Class Mentor beforehand. If owing to illness or other unforeseen circumstances a student is unable to apply for leave in advance she must obtain leave retrospectively within twenty-four hours of her return to the College.

A student requesting permission to be absent from only a particular lecture, must apply for leave with the concerned teacher who engages the class at that time.

A student's consistent failure to apply for leave will be taken as a clear indication that her absence was without any justification.

Leave will be granted only for adequate reasons and not for trivial or vague reasons like private business, urgent work etc.

The students are expected to be present on the re-opening day after every vacation.

If a student remains absent continuously for more than three days due to illness, she should produce a medical certificate from a Registered Medical Practitioner.

If any student remains absent continuously for more than 10 days, her parents are required to meet the Principal before she is re-admitted to the class. It is the responsibility of the student to verify her percentage of attendance.

## COLLEGE EXAMINATIONS/TESTS

The College will hold periodical examinations and tests to assess the student's progress in studies. Internal assessment marks for every semester will be awarded on the basis of one examination, one test and one assignment.

In addition to term examinations, the student's progress will be assessed through tests, assignments and paper presentations.

Malpractice on the part of a student of the College in a College Examination/ test will entail debarring of the student from the rest of the examinations/ tests.

If a student who has been selected for the award of any scholarship/loan scholarship, fee concession stays away from a college examination or test, she will forfeit such aid.

Parents have to meet the Class Mentors personally to collect the progress cards of their wards.

## CERTIFICATES

Application for certificates should be made in the form available in the College office.

The students are required to take the certificates from the office in person or by sending letters of authorization. If the certificates have to be sent by post, self-addressed envelopes with the required stamp and certification fee should be paid in the office.

The transfer and other certificates in the case of a student who withdraws from the institution at the end of the First year programme will be issued only after the declaration of the result of the examination.

Certificates will not be issued without two days' notice.
Conduct Certificate issued by the Principal will be strictly on the basis of the behavior of the student while in the College.

No certificates will be issued to a student who owes any dues to the College.

## Co-Curricular / Extra-Curricular Activities / Students' Union

An elected student body with representation from all classes, this forum grooms the students for leadership skills.

## Fine Arts Association

A forum for art enthusiasts, this association gives opportunities for creative self-expression through exposure to the fine arts like drawing, painting, craft, music etc. as also the performing arts like dance and theatre. Reputed artists and exponents of the performing arts are often invited to guide the students.

## National Service Scheme (N.S.S.)

A national level youth forum, the N.S.S. involves the students in community projects and nation building activities through volunteer service. The N.S.S. develops leadership qualities among the students and inculcates in them the value of service before self. The N.S.S. unit of the College has undertaken several projects over the years whereby students of the College have made meaningful contribution to society.

## Career Guidance and Placement Cell

Women's empowerment is possible only if women are economically independent. In the liberalized economy of today, the opportunities are many for women to prove their mettle and pursue successful careers. The Career Guidance and Placement Cell aims to give the students exposure to the various employment avenues open before them and also to prepare students for their future career through interactive sessions like "how to face an interview", group discussion, debate etc. The cell also strives to give students access to placement opportunities with various potential employers.

## Media Club

An excellent forum for those interested in journalism, the Media Club gives the students a rare opportunity for interaction with eminent journalists through seminars and workshops. An annual journal "Besant Voice" is published by the Department of Journalism.

## HRD Cell

As Human Resource Department has assumed great significance in modern times, this forum strives to develop HR skills among the students. Members of this forum gain good exposure to the latest concepts in HR through interactive sessions with experts in the field. Total Quality Management is the need of the hour.

## Women's Cell

A forum which enables the students to keep abreast of contemporary issues relating to women, the Women's Cell helps the students to clarify their thoughts on women's empowerment and develop proactive qualities for personal growth. The various problems faced by women in society are dealt with and the students are given guidance in coping with them.

## Wall Magazine

A publication edited and published entirely by the students, the Wall Magazine helps the students to exhibit their talents and hone their skills to perfection. Students who join the Wall Magazine Committee get extensive practical experience in applied journalism by researching, writing and presenting articles on various topics of interest to them. The feedback and recognition thus gained, provides the valuable motivation required for students to experiment with their talents with greater confidence and prepare them for successful future.

## Folk Culture Club

Folk Culture Club is the best avenue for a first hand knowledge of our rich cultural heritage. Famous experts and exponents in folk arts are invited to deliver guest lectures to appraise the students regarding the significance of our culture and heritage.

## Environment Club

A forum dedicated to the protection of ecology, the Environment Club strives to update the students' knowledge regarding the environment and also spreads the message of its protection among the public through awareness campaigns and projects.

## Inter College Competitions

The College encourages the students to take part in inter college competitions. Apart from encouraging the students to participate in intercollegiate competitions, the College also hosts a grand talents fest every year.

## Rangering Unit

The Rangering Unit of the College, affiliated to the Bharat Scouts and Guides, Karnataka works in accordance with the principles of the movement conceived by the founder Lord Baden Powell. The purpose of the movement is to contribute to the physical, intellectual and moral growth of the members, so that they turn out to be responsible citizens.

## Consumer Club

The Consumer Club strives to create among the students an awareness about the rights of the consumers. Through guest lectures and field visits the Forum tries to educate the members to take action against a defaulting company or trader or service organization through the Consumer Court.

## Quiz Club

The Quiz Club functions with the aim to enrich the knowledge and intellectual capabilities of the students. Regular inter-class quiz programmes motivate the students to keep abreast of recent developments in various fields and expand the boundaries of their knowledge.

## Research and Development Cell

The Research and Development Cell, instituted to enhance the quality of teaching, co-ordinates the research activities in the college. In addition to this, the cell also caters to the needs of the staff and students who take up research through the dissemination of information regarding potential areas of research, availability of research related literature and funding agencies.

## Youth Red Cross

The institution has established Youth Red Cross wing to introduce humanitarian services to the students. The wing aims to achieve certain objectives like taking care of health, understanding and accepting of civic responsibility, maintaining a spirit of fellowship and volunteerism towards other youth Red Cross members both at National and international level.

## Readers' Club

Reading plays a significant role in the overall growth of every student. The Readers' Club promotes the habit of reading among the students and guides them in selecting books which suit their taste. The club also trains its members in writing reviews of the books they read.

## Speakers Club

This Club brings out the hidden talents in oratory skills. It builds self-
confidence, positive attitude and helps in removing shyness and stage fear among students during public speaking.

## Theatre Troupe

This association brings out the acting capacity of the budding artists. The students undergo training in acting by the professionalists.

## EDP Cell:

The cell guides the students to enhance entrepreneurial skills. It also helps to enrich the marketing skills of the students.

## Innovation Club:

The club aims to create awareness and educate, nurture and inculcate a culture of innovation amongst students and enable them to transform their dream ideas into reality.

## Cell for the prevention of drug abuse:

The cell brings awareness and educate on the illicit trafficking of drugs \& effects of drug abuse \& measures to protect the youth against the same.

## Grievance Redressal Cell:

A platform for redressing the grievances of the students regarding academic and non-academic issues. Any grievance or atrocities against SC/ ST Students' will be redressed by the Cell.

## Anti-Ragging Cell:

It will be the supervisory and advisory committee in preserving a culture of ragging free environment in the college campus.

## Community \& Outreach Programmes

The college organizes outreach activities to sensitize the students about community services $\&$ social responsibility.

## FACILITIES

## Sports

The College is committed to the principle of healthy living and promotes various sports activities for the benefit of students. The College has a fullfledged gym, an indoor games room and other sports facilities to facilitate the physical development of the students. The daily regimen of sports activities is directed towards participation in periodically organized events both within and outside the College.

## Library and Reading Room

The College has a spacious library with an impressive collection of books spanning academic reference, literature and works of fiction. Books are issued twice a week and a student can hold two cards/two books at a time. Furthermore, the library offers Book- Bank facilities to students. The reading room of the library subscribes to various magazines, periodicals and journals of academic and general interest. The library and the reading room remain open from 8.30 am to 4.30 p.m.

## Computer Lab

To enable the students to get hands on training in information technology, the College has set up four well-equipped computer labs having the latest hardware and software along with an excellent collection of IT based literature.

## Home Science Lab

For the benefit of Home Science students, the College has a well-furnished Nutrition \& Textile lab where the students are acquainted with hands on knowledge and skills.

## FND Lab

The Department of Food, Nutrition \& Dietetics consists of a spacious wellfurnished food lab, a well-equipped Chemistry / Biochemistry lab and a sophisticated lab for Human Physiology Microbiology.

## English Language Lab:

The Lab focuses on computer aided multimedia instruction and language acquisition to enhance English language skills, communication skills and to practice soft skills.

## Physics Lab

This lab is set up with sophisticated equipment and apparatus for the benefit of B.Sc. students.

## Student Welfare and Staff Support

To ensure personal attention to the students, the College designates a Class Mentor to each class to supervise academic progress, attendance and general performance of the students. The College also provides for a tutorial system whereby a teacher keeps personal contact with her/his wards to help them to solve their individual problems, whether academic or personal.

The Parent - Teacher Association and the Alumni Association of the College are a great source of strength to the College in improving the quality of its facilities and activities. The PTA meets at regular intervals and provides constructive support to the institution. After the completion of her degree every student can become a member of the Old Students' Association to keep in touch with her Alma mater.

Every student should become a member of at least one of the auxiliary associations of the college union.

## MANGALORE UNIVERSITY

## Introduction:

## Model Program Structures for the Under-Graduate Programmes - NEP

Bachelor of Arts (Basic/ Hons. )/ Bachelor of Science (Basic/ Hons.) / Bachelor of Commerce (Basic / Hons.) / Bachelor of Business Administration (Basic/Hons.)/Bachelor of Social Works (Basic/Hons.)/ Bachelor of Computer Applications (Basic/Hons.) etc.

The objective is to bridge the gap between the current system of education and what is required in the 21st century. It is to have Holistic and Multidisciplinary Under-Graduate Education to produce employable graduates with integrated personality.

The following Model Program Structures were designed for various Under Graduate Programs in Arts, Science, Commerce and Management. The Subject Committees constituted to design and draft the curriculum in their subjects have followed these Model Program Structures. The Terminology used in these Programme Structures are: Discipline Core (DSC) refers to Core Courses/Papers in a Core Discipline/ Subject Discipline Elective (DSE) refers to Elective Courses/Papers in the Core Subject or Discipline. Open Elective (OE) refers to Elective Courses/Papers in a non-core Subject across all disciplines. Program Structures also contain Ability Enhancement Compulsory Courses (AECC), Languages, Skill Enhancement Courses (SEC) (Both skills and value based). Pedagogy involves L+T+P model. Generally, subjects with practical involve L+P, while the subjects without practical involve L+T model. The numbers in parentheses indicate credits allotted to various courses/papers as per definitions of Choice Based Credit System (CBCS). Generally, 1 hour of Lecture or 2 hours of practical per week in a semester is assigned one credit. Generally, core subject theory courses/papers will have 3 or 4 credits, while practical are assigned 2 or 3 credits.

Salient Features of the Four Years Multidisciplinary Undergraduate Programmes with Multiple Entry and Exit Options
a. The programme shall be structured in a semester mode with multiple exit options with Certificate, Diploma and Basic Bachelor Degree at the completion of first, second and third years, respectively. The candidate who completes the four years Undergraduate Programme, either in one stretch or through multiple exits and re-entries would get a Bachelor's degree with Honours.
b. The four years undergraduate Honours degree holders with research component and a suitable grade are eligible to enter the 'Doctoral (Ph.D.) Programme' in a relevant discipline or to enter 'Two Semester Master's Degree programme with project work'.
c. Candidates who wish to enter the master's/doctoral programme in a discipline other than the major discipline studied at the undergraduate programmes, have to take additional courses in the new discipline to meet the requirement or to make up the gap between the requirement and the courses already studied.
d. There may be parallel five-year integrated Master's degree programmes with exit options at the completion of third and fourth years, with the undergraduate degree and undergraduate degree with honours in a discipline, respectively.
e. There may also be an integrated doctoral programme with exit option at the end of the first year with the Master's degree.
f. The students who exit with Certificate, Diploma and Basic Bachelor Degree shall be eligible to re-enter the programme at the exit level to complete the programme or to complete the next level.
g. The Multidisciplinary Undergraduate Programme may help in the improvement of all the educational outcomes, with a flexible and imaginative curricular approach. The programme provides for both breadth and depth in diverse areas of knowledge. A range of courses are offered with rigorous exposure to multiple disciplines and areas, while specializing in one or two areas. The programme fulfils knowledge, vocational, professional and skill requirements along-side humanities and arts, social, physical and life sciences, mathematics, sports etc.
h. The curriculum combines conceptual knowledge with practical engagement and understanding that has relevant real world application through practical laboratory work, field work, internships, workshops and research projects.
i. A few courses are common to all students which contribute to the breadth of study and two areas of specialization in disciplinary areas provides for depth of study.
j. The areas of specialization which the students are required to choose are either two disciplines/ subjects or a discipline called 'major' (e.g. History or Economics or Physics or Mathematics) and an area of additional discipline called 'minor' (e.g. Music or Sports or Geography). Students gain deep disciplinary knowledge through theory and practical experiences in their area of specialization (major). They gain a reasonable understanding of the area of additional study (minor) that they choose. Students can choose subject combinations across 'streams' (e.g. a student can choose a 'major' in physics and combine it with a 'minor' in history or Music or Sports). One of the disciplines can also be a vocational subject or Teacher Education.
k. The students may study two disciplines at the same level or breadth up to the sixth semester and choose one of them for study in the fourth year to obtain the Honours Degree in that discipline. A student who wishes to get dual Honours Degrees may repeat the fourth year of the programme in the second discipline.
I. The students may choose one discipline and vocational subject or Teacher Education for their study in the undergraduate programme. This will enable them to get an Honours Degree either in the discipline or in the vocational subject/ Teacher Education or both, in the discipline and in the vocational subject/ Teacher Education.
m . Skills shall be explicitly integrated, highly visible, taught in context, and have explicit assessment. The skills shall include abilities in language and communication, working in diverse teams, critical thinking, problem solving, data analysis and life skills.
n. Students shall be given options to choose courses from a basket of courses which the institution is offering. There shall be no rigidity of combination of subjects.

The Four-Year Choice Based Credit System Semester Scheme makes the product of a University at par with the global practices in terms of academic standards and evaluation strategies. In the emerging scenario of Internationalization of Indian Higher Education, it is
imperative that the Universities in India should follow this system so that the mobility of their products both within and across the geographical jurisdiction becomes possible.

Regulations Governing Choice Based Credit System for Bachelor degree programmes in the faculties of Arts, Science and Commerce offered by the college. Only for Final Year Students of 2022-23.

Salient Features of the Choice Based Credit System (CBCS) (Semester Scheme): Only for Final Year Degree Programme 2022-23

Each course in a programme shall carry certain number of credits, which normally represent the weightage of a course and are a function of teaching, learning and evaluation strategies such as number of contact hours, the course content, teaching methodology, learning expectations, etc. In the proposed programmes, in general, 2 hours of instructions per week in a semester is assigned one credit. In terms of evaluation, one credit is equivalent to 50 marks in a semester. On the basis of these parameters, a three-year degree programme will have a maximum of 100 or 104 credits.

## The other features of the CBCS (Semester Scheme) are -

i. The 'Degree Course' is to be replaced by 'Degree Programme' and the term 'Subject/Paper' is to be replaced by 'Course'.
ii. The Under Graduate degree programmes are structured on Choice Based Credit System (Semester Scheme).
iii. The relative importance of courses of study and activities are quantified in terms of Credits. Total credit of the programme is in the range of 100104.
iv. Each programme of study will have "Core courses (Group - I)", "Electives (Group - II)", "Foundation courses (Group - III)" and "Extra and Cocurricular Activities (Group - IV)".

The Core courses (Group - I) will consist of compulsory/optional courses which are compulsorily studied by a student in all six semesters, whereas Elective and Foundation courses are to be studied in I to IV Semesters.

## Elective courses are:

a. Supportive to the discipline of study.
b. Providing an expanded scope.
c. Nurturing student's proficiency/skill.
d. Enabling an exposure to some other discipline/domain.

The student shall opt any one of the elective courses (a to d) in each semester.

The Foundation course will consist of Compulsory Foundation and Elective Foundation. Two languages are compulsory foundation, whereas
i) Constitution of India, ii) Human Rights, iii) Gender and Equity, iv) Environmental Studies are Elective Foundation courses which shall be studied by a student in any of I-IV semester by opting any one in each semester.
v. The declaration of result is based on the Semester Grade Point Average (SGPA) earned towards the end of each semester and the Cumulative Grade Point Average (CGPA) earned towards the end of the programme with corresponding alpha-sign grade. However, the Grade card will also consist of marks secured by the student. Hence, it will be called as Marks cum Grade card.
vi. Credits

Group I - Core courses I - IV Semester - 9/10 credits in each Semester.

$$
\text { V - VI Semester - } 18 \text { credits in each Semester. }
$$

Group II - Elective courses I - IV Semester - 1 credit in each Semester.
Group III - Foundation courses
(a) Compulsory Foundation I - IV Semester - 4 credits in each Sem.
(b) Elective Foundation I - IV Semester - 1 credit in each Sem.

Group IV -Extra and Co-Curricular Activities I - IV Semester - 1 credit in each Sem.

## GROUP-IV: Co- and Extra- Curricular Activities

A student shall opt for any one of the following activities in the first four semesters offered in the college.
a) N.S.S. / N.C.C / Rovers and Rangers /Youth Red Cross Activities
b) Sports and Games
c) Other Co- and Extra- Curricular Activities as prescribed by the University The evaluation of Co- and Extra- Curricular Activities is as per the procedure evolved by the University from time to time.

- Internship/Industrial Practicum/Project work in the degree programmes, if any, shall be as prescribed by the Board of Studies of concerned courses/ programmes whether it is of full semester (6th Semester) project or in lieu of one of the courses of 6th Semester.


## ATTENDANCE AND CHANGE OF COURSES:

A candidate shall be considered to have satisfied the requirement of attendance for a semester if he/she attends not less than $75 \%$ of the number of classes actually held up to the end of the semester in each of the courses. There shall be a minimum of $50 \%$ attendance requirement for the Extra- and Co- Curricular Activities opted by the candidate as per clause 8.4

A candidate who does not satisfy the requirement of attendance even in one course shall not be eligible to take the whole University examination of that semester and he/she shall seek re-admission to that Semester of that programme in a subsequent year.

Option to change a course is exercisable only once within four weeks from the date of commencement of the first Semester on payment of fee prescribed by the University.

Whenever a change in a course is permitted the attendance in the changed course shall be calculated by taking into consideration the attendance in the previous course studied by the candidate.

If a candidate represents his/her institution/University/ Karnataka State/ Nation in Sports/ NCC/ NSS/ Cultural or any officially sponsored activities he/she may be permitted to claim attendance for actual number of days participated including the travel period, based on the recommendation of the Head of the Institution concerned. If a candidate participates in national level events such as Republic Day Parade etc., he/she may be permitted to claim attendance for actual number of days participated including the travel period based on the necessary certificates and recommendation of the head of the Institution concerned.

## INTERNAL ASSESSMENT:

The internal assessment marks for a course shall be based on two tests or one test and one assignment. The test shall be of at least one hour duration to be held during the semester. The average marks of the two tests or one test and one assignment shall be taken as the internal assessment marks.

The marks of the internal assessment shall be published on the notice board of the college for information of the students before forwarding to University and the relevant records to be retained by the college for at least six months.

The Internal assessment marks shall be communicated to the Registrar (Evaluation) at least 15 days before the commencement of the University examinations and the Registrar (Evaluation) shall have access to the records of such periodical assessments.

There shall be no minimum in respect of internal assessment marks.
Internal assessment marks shall be shown separately in the marks card. A candidate, who has failed or rejected the result, shall retain the internal assessment marks.

## REGULATIONS GOVERNING P.G. PROGRAMME MASTERS DEGREE PROGRAMME

The duration of Masters Degree Programme in Commerce and Food Science and Nutrition extend over 4 Semesters, each of a minimum of 16 weeks of instruction and 2 to 3 weeks for preparation and examination.

## Hours of instruction per week

There shall be a minimum of 24 hours of instruction per week in subjects without practical / field work and a minimum of 28 hours of instruction per week in subjects with practical / field work. These hours may be distributed for lectures, seminars, tutorials, practical project work and other modes of instruction which individual courses may require.

## Attendance

Each course shall be treated as an independent unit for the purpose of attendance. A student shall attend a minimum of $75 \%$ of the total instruction hours in a course including tutorials and seminars in each semester. There shall be no provision for condonation of shortage of attendance and a student who fails to secure $75 \%$ attendance in a course shall be required to repeat that semester.

## Course Pattern

The number of credits per semester may vary from 22 to 26 with a total of 100 credits for the programme. The credit shall be based on the number of instructional hours per week, generally 1 credit per hour of instruction in theory and 1 credit for 2 hours of project work or internship per week.

## Scheme of Examination

There shall be examination at the end of each semester, ordinarily during October/November for odd semesters and during April/May for even semesters.

## Internal Assessment

Marks for internal assessment shall be awarded on the basis of seminars, field work, tests, assignments etc. as determined by the Board of Studies in the respective subjects. The marks shall be notified on the Department

Notice Board for information of the students and it shall be communicated to the Registrar (evaluation) before the commencement of the university examination and the Registrar (Evaluation) shall have access to the records of internal assessment evaluations.

## Eligibility for M.Com.

Candidates who have passed the three year B.Com/B.B.M. degree examination of Mangalore University or any other university considered as equivalent thereto are eligible for the programme provided they have obtained not less than $45 \%$ \& $40 \%$ for SC/ST/Category I candidates marks on aggregate in all the subjects excluding language and group III subjects.

## Eligibility for M.Sc. (Food Science \& Nutrition)

Candidates who have passed the three year B.Sc degree examination with minimum of $45 \%$ ( $40 \%$ in case of SC/ST/ Category candidates) marks in aggregate excluding language are eligible for the programme provided they have studied Chemistry / Bio Chemistry and any two optional subjects or B.Sc. Food Science / Home Science.

EXTRA-CURRICULAR ASSIGNMENTS - 2022-2023

| SI.No | Associations \& Clubs | Convener and committee members |
| :---: | :---: | :---: |
| 1. | Students Council | Ms. Meera Edna Coelho <br> Dr. Anuradha K-Advisor <br> Ms. Shobitha T S <br> Ms. Devika <br> Ms. Maya Kudva <br> Ms. Nereeksha <br> Mr. Uday Kumar - Office Staff |
| 2. | Fine Arts Association | Ms. Preetha Bhandary© <br> Ms. Reshma <br> Ms. Jyothsna Rajesh <br> Ms. Adithi <br> Ms. Nayana <br> Ms. Saritha - Office Staff |
| 3. | NSS | Ms. Raviprabha© <br> Dr. Sathish K <br> Ms. Chanchalakshi <br> Ms. Swathi M K <br> Mr. Rakshith Shetty <br> Mr. Meghappa - Office Staff |
| 4. | Vidyarthi Deepika | Dr. Giriyappa© <br> Mr. Raviraj <br> Mr. Girish Kumar <br> Mr. Chennakeshava <br> Ms. Vijayakumari <br> Ms. Keerthana Shetty |
| 5. | Inter- Collegiate Activities | Ms. Anusha Bhat© Ms. Deepika |
| 6. | Career Guidance \& Training | Ms. Nayana Suvarna© <br> Mr. Praveen Kamath <br> Mr. Bhaskar - Office Staff |
| 7. | Environment Club | Ms. Aditi© <br> Mr. Praveen Kamath <br> Ms. Maya - Office Staff |
| 8. | Consumer Club | Ms. Chanchalkshi© Ms. Maya Kudva Ms. Swathi M Ms. Sumana |


| 9. | Folk Culture Club | Ms. Hemalatha © <br> Mr. Raviraj <br> Mr. Rakshith Shetty <br> Ms. Deepika <br> Ms. Swathi M <br> Ms. Deepika G S - Office Staff <br> Mr. Jaya M.K - Office Staff |
| :---: | :---: | :---: |
| 10. | Women's Cell | Ms. Gayathri Kumari© <br> Ms. Sangeetha Nayak© <br> Ms. Naseera <br> Ms. Chaitra B <br> Ms. Saritha Koppad - Office Staff |
| 11. | Sports | Ms. Roopathi M© <br> Mr. Lokharaj V <br> Ms. Binitha - Office Staff |
| 12. | Outreach Cell | Mr. Ganesh Pai N <br> Mr. Gopal Krishna Raikar <br> Mr. Rakshith Shetty <br> Ms. Vasudha Prabhu - Office Staff |
| 13. | Quiz Club | Mr. Girish Kumar Mr. Gapalkrishna Raikar |
| 14. | Speakers' Club | Dr. Gawtham Jyothsna Ms. Nayana |
| 15. | Rangering Unit | Ms. Latha Ms. Keerthana Shetty |
| 16. | PTA | Ms. Jayashree K © <br> Ms. Shobitha T. S <br> Ms. Sangeetha Nayak <br> Ms. Nereeksha |
| 17. | Red Cross | Ms. Deekshitha T. S © Ms. Keerthilaxmi T.N Ms. Swathi M |
| 18. | EDP | Ms. Vijaya Kumari © Ms. Swathi K. S <br> Ms. Deepika Ms. Kavya |
| 19. | Research and Development Cell | Dr. Sathish K © <br> Ms. Jnaneshwari <br> Ms. Aditi <br> Ms. Siby Susan A <br> Ms. Jyothsana <br> Mr. Rajesh |


| 20. | Theatre Drama | Mr. Raviraj © Dr. Giriyappa Ms. Jnaneshwari Ms. Nishmitha |
| :---: | :---: | :---: |
| 21. | Readers' Club | Ms. Maya Kudva © Mr. Akhil Ms. Swathi M |
| 22. | Innovation Club \& IPR | Ms. Ranjini © <br> Ms. Keerthilaxmi <br> Ms. Shravya J Pambar |
| 23. | Placement Cell | Ms. Vidya Bhat © Ms. Shaila Kamath Ms. Nereeksha |
| 24. | Alumni Association | Ms. Keerthishree Nayak © <br> Ms. Raviprabha <br> Ms. Anusha Bhat <br> Ms. Shravya J Pambar <br> Ms. Maya Kudva <br> Ms. Chandraprabha - Office Staff <br> Ms. Deepika J S - Office Staff <br> Ms. Bharathi - Office Staff |
| 25. | HRD | Mr. S. Syed Kadhar © Ms. Reshma Ms. Roopa Salian Ms. Nishmitha |
| 26. | SVEEP | Mr. Mahaveer © <br> Ms. Raviprabha Mr. Rakshith Shetty |
| 27. | Cell for Prevention of Drug Abuse | Ms. Naseera <br> Ms. Roopa Salian <br> Ms. Kavya |
| 28. | Grievance Redressal Cell | Ms. Devika Anand © IQAC Co-ordinator NAAC Co-ordinator Student Welfare Officer Ms. Usha Kumari |
| 29. | SC/ST Grievance Redressal Cell | Dr. Parashuram Malage © Dr. Sathish K Ms. Shobitha T. S |
| 30. | Anti-Ragging Cell | Ms. Sangeetha Nayak © IQAC Co-ordinator NAAC Co-ordinator Student Welfare Officer |


| 31. | Konkani <br> Bhashabhimani <br> Sangha | Ms. Keerthishree Nayak © <br> Mr. Praveen Kamath <br> Ms. Sangeetha Nayak |
| :---: | :--- | :--- |
| 32. | Terrabyte Digital Hub | Mr. Gopalkrishna Raikar © <br> Mr. Ravinder Murthy <br> Ms. Naseera <br> Ms. Siby Susan <br> Ms. T. N. Keerthilaxmi |

List of Mentors and Tutors

| SI.No. | Class | Mentor | Tutor |
| :---: | :---: | :---: | :---: |
| 1. | I Bcom (I) | Prof. Jayashree | Ms. Chanchalakshi |
| 2. | I BCom (II) | Ms. Reshma | Ms. Vidya Bhat |
| 3. | I BBA | Ms. Latha Hebbar | Mr. Girish Kumar |
| 4. | 1 BA | Ms. Roopa Salian | Ms. Anusha Bhat |
| 5. | I BCA | Mr. Gopal Krishna Raikar | ..... |
| 6. | I BSc General | Mr. Praveen Kamath | Ms. Deepika |
| 7. | I BSc Home Science | Ms. Prathvi |  |
| 8. | I BSc FND | Ms. Adithi | Ms. Shravaya J. Pambar |
| 9. | II BCom | Prof. Syed Kadhar | Dr. Parashuram G. Malge |
| 10. | II BBA | Ms. Nayana | Ms. Deekshitha TS |
| 11. | II BA | Prof Hemalatha | Ms. Ranjini Shetty |
| 12. | II BCA | Ms. Siby Susan | Mr. Raviraj |
| 13. | II BSC General | Ms. Swathi K. S |  |
| 14. | II BSC Home Science | Ms. Swathi M | Ms. Keerthana Shetty |
| 15. | II BSc FND | Ms. Maya Kudva | Ms. Kavya |
| 16. | III B. Com | Dr. Anuradha | Ms. Jnaneshwari |
| 17. | III BBA | Ms. Shobhitha TS | Ms. Nishmitha |
| 18. | III BA | Prof. Ganesh Pai N | Prof. Mahaveer |
| 19. | III BCA | Ms. Naseera |  |
| 20. | III BSC General | Dr. Gawtham Jyotsna | ....... |
| 21. | III BSC Home Science | Ms. Gayathree Kumari |  |
| 22. | III BSC FND | Ms. Keerthishree Nayak | Ms. Swathi M. |
| 23. | I M.Com | Ms. Devika | Ms. Sangeetha Nayak |
| 24. | I MSc | Ms. Nereeksha | .... |
| 25. | II M.Com | Ms. Anoopa Baliga | Ms. Jyothsna Rajesh |
| 26. | II M.Sc. | Ms. Indira Badya |  |

## College Fee Structure 2022-23

## College Fee

Tuition Fee (To be collected as per the govt order)
Admission Rs. 80
IRCS Rs. 50
Scout \& Guides Rs. 50
ID Card Rs. 50

| Special Fee |  |
| :--- | :--- |
| Library | Rs. 250 |

Reading Room Rs. 150
Games \& Sports Rs. 175
College Examination Rs. 200
College Union Rs. 600
College Magazine Rs. 250
College Day Rs. 250
Medical Examination Rs. 30
Poor Students Aid Fund Rs. 50
College Calendar Rs. 75
KSWF Rs. 25
KTBE Rs. 25
NTWF Rs. 25
University Fee
Uni. Reg Fee Rs. 500
Uni. Dev Fee Rs. 300
Cul. Activities Rs. 300
UCGS Rs. 200
Sports Affiliation Rs. 300
NSS
Rs. 5
Adhyayana Peeta fee Rs. 10
Lab Development
Secretarial Practice Rs. 500
BCA
Rs. 1500
FND
Rs. 4000
BSc (HSc) Rs. 500
BSc
Rs. 1500

SCHOLARSHIP AND FREESHIP

| SI. <br> No. | Name of the Scholarship /Freeship | Eligibility |
| :---: | :---: | :---: |
| 1 | Govt. of India National MeritScholarships | Selection on merit basis (Marks above $80 \%$ in the qualifying examination) and for freshers based on the first andsecond semester marks(minimum $50 \%$ marks) and income of the parentsshould be 25,000 or below. |
| 2 | Educational Concession to thechildren of ex- service men | For the children of Ex-Service Men. |
| 3 | Educational Concession to thechildren of service personnel (Army, Navy, Air force) | For the children of service personnel. |
| 4 | Scholarships tothe physically challenged students | $40 \%$ and above in the qualifying examinations. |
| 5 | Post matric scholarships to the students belonging to BCM / BCT / BT / Special groups | For all backward class students on merit basis.For Group- A, no income limit. For Groups B, C, D \& E , Income limit 44,500 per year. |
| 6 | Govt. of India PostMatric scholarshipto SC / ST groups | Income limit 2,50,000 per year. |
| 7 | Beedi Scholarship | On merit basis and based on II PUC Examination marks (for the wards of Beedi rollers)and with more than 60\% attendance. |
| 8 | 24.10\% fund from Mangalore itty Corporation to the students belonging to the SC/ST groups | For all the SC/ST students. |
| 9 | Sanchi Honnamma Scholarship | Students residing in Urban areas and with 60\% marks in II PUC Examination. Students residing in Rural areas and whosecured 50\% in II PUC Examination. <br> For SC/ST/BT students residing in Urban /Rural areas with 45\% marks in II PUC Examination. |
| 10 | Yenopoya Foundation Trust | For I B.A/B.Com/B.B.M students who secured 75\% marks in II PUCExamination. |


| SI. <br> No. | Name of the <br> Scholarship /Freeship | Eligibility |
| :--- | :--- | :--- |
| 11 | Aubrey D'SouzaCharitable <br> Trust (Minority Scholarship) | For students who are economically <br> backward. |
| 12 | Alpa Sankyatharallaka <br> Prothsahadhana | For Minority students (Muslim) |
| 13 | $7.25 \%$ city Corporation <br> Poor Students Education <br> Funds | On the Merit Basis |
| 14 | $3 \%$ City Corporation <br> Handicapped students <br> Education Fund | For Physically handicapped |
| 15 | Jindal foundationmerit <br> scholarship | On the basis of Merit |
| 16 | Karmika VidyarthiVethana | For the children of Labour workers |

## AUGUST 2022

"Without hard work, nothing grows but weeds."

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 <br> Commen cement of Academic year | 6 <br> Last <br> date for admission to $1^{\text {st }}$ year |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 <br> Last date with penal fees | 17 <br> Commen cement of classes | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

Note: (i) A scholarship holder can accept fee concession along with thescholarship. (ii) As per rules a scholarship holder can accept only one scholarship

## SEPTEMBER 2022

"Great Works are performed, not by strength, but by perseverance"

- Dr. Samuel Johnson

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 | 31 |  |  | 1 <br> Commen cement of 1st Semester Classes | 2 | 3 |
| 4 | 5 <br> Last date to submit outstanding NCC, Sports, NSS statements | 6 | 7 | 8 | 9 | 10 <br> Onam <br> St Mary's <br> Feast |
| 11 | 12 | 13 | 14 | 15 | 16 <br> Hindi Divas | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | $28$ | 29 | 30 |  |

## OCTOBER 2022

"Striving for Success without hard work is like trying to harvest where you haven"t planted."

- David Bly

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 | 31 |  |  |  |  | 1 <br> Founder's Day |
| 2 <br> Gandhi <br> Jayanthi | 3 <br> Academic <br> year <br> Begins, <br> 3,5th sem | $\begin{aligned} & 4 \\ & \text { Ayudha } \\ & \text { Pooja } \end{aligned}$ | 5 Viiaya dasham | 6 | 7 | 8 |
| 9 | 10 <br> Commen cement of 3rd \& 5th Semester | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 <br> Deepavali | 25 | 26 | 27 | 28 | 29 |

## NOVEMBER 2022

"Cowards die many times before their death; The valiant never taste death, but once."

- William Shakespeare

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 <br> Kamataka Rajothsava | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 <br> 1st <br> Internal <br> exam | 30 <br> 1st <br> Internal <br> exam |  |  |  |

"Knowledge will give you power, but character respect."

## DECEMBER 2022

"Kind words can be short \& easy to speak, but their echoes are truly endless."

- Mother Teresa

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | 1 <br> 1st <br> Internal <br> exam | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 18 |  |  |  |  |  |  |

## JANUARY 2023

"No legacy is so rich as honesty."

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| New Year <br> N | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 <br> Makar <br> Sankranthi |
| 15 |  |  |  |  |  |  |

## FEBRUARY 2023

Make hay while the sun shines

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 <br> End of $1^{\text {st, }}$ $3^{\text {rd }} \& 5^{\text {th }}$ semester |
| 5 | 6 <br> Semester <br> Exam <br> Begins <br> for $1^{\text {st, }} 3^{\text {rd }}$ <br> $\& 5^{\text {th }}$ | 7 | 8 <br> Founder's Day | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 <br> Maha <br> Shivarathri |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 |  |  |  |  |

MARCH 2023
Catch the time by the Forelocks

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 <br> Commen cement of $2^{\text {nd }}, 4^{\text {th }}$ \& $6^{\text {th }}$ Semester Classes | 7 | $\begin{aligned} & 8 \\ & \text { Holi } \end{aligned}$ | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | $22$ | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 <br> Rama <br> Navami | 31 |  |

"Education is the manifestation of perfection already in man."

## APRIL 2023

Respect for ourselves guides our morals,
Respect for others guides our manners."e thorn bushes have roses"

- Lawrence Sterne

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 30 |  |  |  |  |  | 1 |
| 2 | 3 | 4 <br> Mahaveer Jayanthi | 5 | 6 | 7 <br> Good <br> Friday | 8 |
| $9$ <br> Easter | 10 | 11 | 12 | 13 | 14 <br> Ambedkar Jayanthi | 15 |
| 16 | 17 <br> 1st <br> Internal <br> Exam | 18 | 19 | 20 | 21 <br> Eid-ul-Fitr | 22 |
| 23 <br> Basava Jayanthi | 24 | 25 | 26 | 27 | 28 | 29 |

"Enjoy our own life without comparing it with that of another"

## MAY 2023

"We can complain that rose bushes have thorns,or rejoice because thorn bushes have roses"

- Abraham Lincoln

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| May Day | 2 | 3 | 4 | 5 | 6 |  |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

"Maintain healthy relationship with others"

## JUNE 2023

"To make children capable of honesty is the beginning of education."

- John Ruskin

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 |  |
| 18 |  |  |  |  |  |  |

"Be close to your parents, keep them informed of everything."

JULY 2023
"Friends \& good manner's will carry you where money won't go."

- Margaret Walker

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 30 | 31 |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 23 |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

"Respect your teachers, interact frequently with them."

## AUGUST 2023

"It always seems impossible until it is done."

- Nelson Mandela

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 <br> Sri Vara <br> Maha <br> lakshmi <br> Vratha | 10 | 11 | 12 |
| 13 | 14 | 15 <br> Indepen dence Day | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |

"Intelligence plus character is the goal of true education

## DAYS OF NATIONAL AND INTERNATIONAL IMPORTANCE

| Day | Event |
| :---: | :---: |
| January 01 | Global Family Day |
| January 09 | NRI Day |
| January 12 | National Youth Day |
| January 15 | Army Day |
| January 23 | Netaji Subhash Chandra Bose's birthday |
| January 26 | India's Republic Day |
| January 26 | International Customs Day |
| January 28 | Lala Lajpat Rai's birthday |
| January 28 | Data protection Day |
| January 30 | Martyrs' Day |
| January 30 | World leprosy eradication Day |
| February 04 | World Cancer Day |
| February 06 | International day against female genital mutilation |
| February 12 | Darwin Day |
| February 12 | World day of the sick. |
| February 13 | Sarojini Naidu's birthday |
| February 14 | Valentine's Day |
| February 20 | World day of social justice |
| February 21 | International Mother Language Day |
| February 22 | World Scout Day |
| February 23 | World peace and understanding Day |
| February 24 | Central Excise Day |


| Day | Event |
| :---: | :---: |
| February 28 | National Science Day |
| March 4 | National Security Day |
| March 8 | International Women's Day |
| March 13 | World kidney Day |
| March 14 | World Consumer Day |
| March 15 | World Disabled Day |
| March 15 | World consumer right Day |
| March 20 | World day of theatre for children and young people |
| March 20 | International day for Francophonie |
| March 20 | World Sleep Day |
| March 21 | World Forestry Day. |
| March 21 | International Day for the Elimination of Racial Discrimination |
| March 22 | World water Day |
| March 23 | World Meteorological Day. |
| March 24 | World T.B. Day |
| March 24 | International Day for achievers |
| March 25 | International Day of Remembrance |
| March 27 | World Drama Day |
| April 2 | World autism Day |
| April 5 | National Maritime Day |
| April 6 | International Sports Day |
| April 7 | World Health Day |
| April 14 | Ambedkar Jayanthi |


| Day | Event |
| :---: | :---: |
| April 16 | World entrepreneurship Day |
| April 17 | World hemophilia Day |
| April 18 | World Heritage Day |
| April 19 | Mahatma Hansraj's Birthday |
| April 21 | World creativity and innovation Day |
| April 22 | Earth Day |
| April 22 | International Mother Earth Day |
| April 23 | World book and copy right Day |
| April 25 | World Malaria Day |
| April 29 | International Dance Day |
| May 1 | International Labour Day (Workers Day) |
| May 3 | Press Freedom Day |
| May 4 | Coal Miner's Day |
| May (2nd Sunday ) | Mother's Day |
| May 8 | World Red Cross Day |
| May 9 | Victory Day |
| May 11 | National Technology Day |
| May 12 | International Nurses Day |
| May 14 | World Migratory Day |
| May 15 | International Day of the Family |
| May 17 | World Telecommunication Day (Information society day). |
| May 21 | Anti-terrorism Day |


| Day | Event |
| :---: | :---: |
| May 31 | World No Smoking Day |
| June 4 | International Day of Innocent Children Victims of Aggression |
| June 5 | World Environment Day |
| June 7 | International level crossing awareness Day |
| June 8 | World ocean Day |
| June 12 | World day against child labor |
| June (2nd Sunday) | Father's Day |
| June 14 | World blood donor day |
| June 17 | World day to combat desertifcation and drought |
| June 20 | World Refugee Day |
| June 21 | Father's day, World Music Day |
| June 23 | United Nation's public service day |
| June 23 | International Widow's day |
| June 27 | World Diabetes Day |
| July 1 | National Doctor's Day |
| July 6 | World Zoonosis Day |
| July 8 | Writer's Day |
| July 11 | World Population Day |
| July 18 | Nelson Mandela International Day |
| July 28 | World Nature Conservation Day |
| August 2 | International Friendship Day |
| August 3 | Independence day of Niger |


| Day | Event |
| :---: | :---: |
| August 5 | Independence day of Upper Volta |
| August 6 | Hiroshima Day |
| August 9 | International Day of World's indigenouspeople |
| August 9 | Quit India Day and Nagasaki Day |
| August 12 | International Youth Day |
| August 15 | Independence Day of India |
| August 20 | Sadbhavana Divas |
| August 23 | International Day for the remembrance of the slave trade and its abolition |
| August 29 | National Sports Day |
| September 5 | Teachers' Day (Dr. Radhakrishnan's birthday) |
| September 8 | World Literacy Day |
| September 14 | Hindi day, World first aid day |
| September 16 | World Ozone Dav. Engineer's day in India |
| September 21 | Alzheimer's Day, International day of peace |
| September 25 | Social justice day |
| September 26 | Day of the Deaf |
| September 27 | World Tourism Day |
| October 1 | International day of the Older person |
| October 2 | Mahatma Gandhi birthday, International day of non-violence |
| October 3 | World Habitat Day, World nature day |
| October 4 | World Animal Welfare Day |
| October 5 | World Teacher's day |
| October 8 | Indian Air Force Day |


| Day | Event |
| :---: | :---: |
| October 9 | World Post Office day |
| October 10 | National Post Day |
| October 11 | International girl child day |
| October 12 | World Arthritis Day |
| October 13 | UN International Day for National disaster reduction |
| October 14 | World Standards Day |
| October 15 | World White Candy Day (guiding the Blind) |
| October 16 | World Food Day |
| October 17 | International Day for the eradication of poverty |
| October 20 | World statistics Day |
| November 1 | World vegan day/ Rajyotsava day |
| November 5 | World Radiography Day |
| November 9 | World services Day |
| November 14 | Children's Day in India, Jawaharlal Nehru birthday |
| November 16 | International Day for Endurance |
| November 17 | World Student Day, National Journalism Day |
| November 18 | World Adult Day |
| November 19 | World Citizen Day |
| November 20 | Africa Industrialization Day, Universal children Day |
| November 21 | World Television Day, World Fisheries Day |
| November 25 | World Non-veg Day |
| November 26 | Law Day |


|  |  |
| :---: | :---: |
| November 29 | International Day of Solidarity with Palesti-nian people |
| November 30 | Flag Day |
| December 1 | World Aids Day |
| December 2 | World Computer literacy Day, International Day of the abolition of slavery |
| December 3 | International Day of People with disabilities, World conservation day |
| December 4 | Navy day |
| December 5 | International volunteer day for economic and social development |
| December 7 | Armed Forces Flag Day, International Civil Aviation Day |
| December 9 | The International Day against corruption |
| December 10 | Human Right Day |
| December 11 | International Mountain Day |
| December 14 | International Energy Day |
| December 16 | Nirbhaya Diwas. |
| December 18 | International Migrants Day |
| December 19 | Goa's liberation Day |
| December 20 | International Human Solidarity |

CALENDAR OF EVENTS 2022-23

|  | Semester |  |
| :--- | :--- | :--- |
| Principals meeting with HOD * <br> Staff for formation of <br> committees and Action plan | Odd | Day of reopening |
| Induction /orientation for first - <br> year students | Odd | $1^{\text {st }}$ week |
| Preparation of Time table | Odd \& Even | $1^{\text {st }}$ week of the <br> semester |
| Preparation of calendar of <br> events | Odd | $1^{\text {st }}$ week of the <br> semester |
| Add on/Certificate courses | Odd \& Even | Even |
| Cross cutting issues - special <br> lectures on ethics, gender, <br> Human values environment an <br> sustainability | Even | $4^{\text {th }}$ Week after <br> commencement |
| Stakeholders Feedback \& AAA | Even | End of even semester |
| Awareness session on Mentor <br> and Tutor Programme \& its <br> advantages | Odd | Odd \& Even |
| Internal Assessment | week after <br> for each session after <br> class work |  |
| Result analysis \& action plan by <br> description \& upload to <br> website | Odd \& Even | Within2 weeks after <br> the release of results |
| Seminar /Conference <br> SWorkshop | Odd \& Even | Atleast 01 each in a <br> year to be conducted |
| Extension activities - street play <br> Jatha, Human chain by NSS/ <br> Redcross/Scouts \& Guides <br> NGO camp | Odd \& Even | Collaborate with Govt. <br> Industries NGO |
| guidelines |  |  |


| Guidance programme on <br> variouscompetitive exams | Odd \& Even | Continuous activities <br> bythe career and <br> placement cell |
| :--- | :--- | :--- |
| Sensitization on Prevention <br>  <br> Anti Ragging cell/Gender <br> champions | Odd | Beginning of the <br> semester |
| Pre-placements Training <br> Guidance \& Counselling | Odd \& Even | Final year students |
| Placement Drive | Odd \& Even | Final year students |
| Sports \& Cultural Competitions | Odd \& Even | As per the University <br> guidelines |
| Sports \& Cultural day | Even | Last month of the even <br> semester |
| Valedictory Programme | Even | End of the semester |
| Alumni Meet | Odd \& Even | $1^{\text {st }}$ week of the 2nd <br> month after <br> commencement |
| Seminar /Talk/Guest Lectures <br> by <br> Alumni for students | Odd \& Even | Atleast 2 in a year or <br> one in a semester |
| Academic Audit | Even | Last month of the even <br> semester |
| IQAC meeting (Twice in a <br> semester | Odd \& Even | Beginning and end of <br> each semester |
| Preparation and uploading of <br> AQAR reports | Odd \& Even | As per the NAAC <br> Guidelines odd/Even semester <br> results. |
| Stock Verification | $2^{\text {nd }}$ week of the last <br> month in the even <br> semester |  |
| Parent Teachers Meeting | Even |  |

RECORD OF LEAVE AND ABSENCE

RECORD OF LEAVE AND ABSENCE

RECORD OF INTERCOLLEGIATE PARTICIPATION

RECORD OF INTERCOLLEGIATE PARTICIPATION

RECORD OF MARKS

| Student's Name | Class |  |  |  | Roll No: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subject | Max. <br> Marks | Odd Semester |  |  | Even Semester |  |  |
|  |  | Test | Assignmen | Internal Examination | Test | Assignment | Internal Examination |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Marks |  |  |  |  |  |  |  |
| Signature of Parent/Guardian |  |  |  |  |  |  |  |

TIME TABLE
First / Third / Fifth Semester


NOTES

